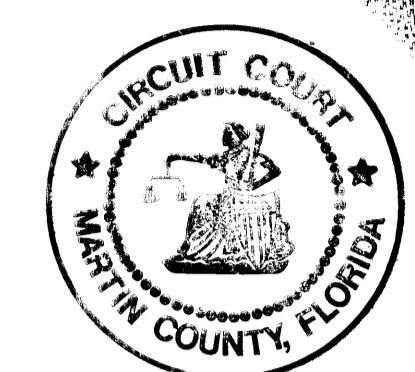


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MARSHA STILLER CLERK OF CIRCUIT COURT BY D.C.



I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 5, PAGE 1, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 13th DAY OF Dec., 1988.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.

BY Charlott Busley DEPUTY CLERK

FILE NO. 743695 (CIRCUIT COURT SEAL)

OCTOBER, 1988

PLAT NO. 40

BEING A PORTION OF PARCEL NO. 29

MARTIN DOWNS P.U.D.

BEING A REPLAT OF A PORTION OF RIVERVIEW SUBDIVISION AS RECORDED IN PLAT BOOK 5, PAGE 1 OF THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA; AND A PART OF GOVERNMENT LOT 1, SECTION 7, TOWNSHIP 38 SOUTH, RANGE 41 EAST, ALL LYING IN SECTIONS 7 AND 8, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

AMERIFIRST BANK, A FEDERAL SAVINGS BANK, SHALL EXECUTE A SEPARATE MORTGAGEE'S CONSENT AND JOINER TO THIS PLAT, TO BE RECORDED IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

WE, GUNSTER, YOAKLEY, CRISER & STEWART, P.A., MEMBERS OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF October 11, 1988, AT 7:00 P.M.:

- RECORD TITLE TO TRACT C, TRACT G, AND LOTS 23, 24, AND 25, OF THE LAND DESCRIBED AND SHOWN ON THIS PLAT, IS IN THE NAME OF SOUTHERN LAND GROUP, INC.
- ALL RECORDED MORTGAGES, NOT SATISFIED OR ENCUMBERING TRACT C, TRACT G, AND LOTS 23, 24, AND 25, OF THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
 - A. AS TO LOTS 23, 24 AND 25 ONLY, THAT CERTAIN MORTGAGE FROM SOUTHERN LAND GROUP, INC. TO AMERIFIRST BANK, F/K/A/AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION AS RECORDED IN OFFICIAL RECORD BOOK 666, PAGE 2585 AS MODIFIED IN OFFICIAL RECORD BOOK 745, PAGE 1559, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

DATED THIS 4th DAY OF November, 1988. William Bonan W. MARTIN BONAN, ESQUIRE GUNSTER, YOAKLEY, CRISER & STEWART, P.A. 10 CENTRAL PARKWAY, SUITE 400 STUART, FLORIDA 34994 (407) 288-1980

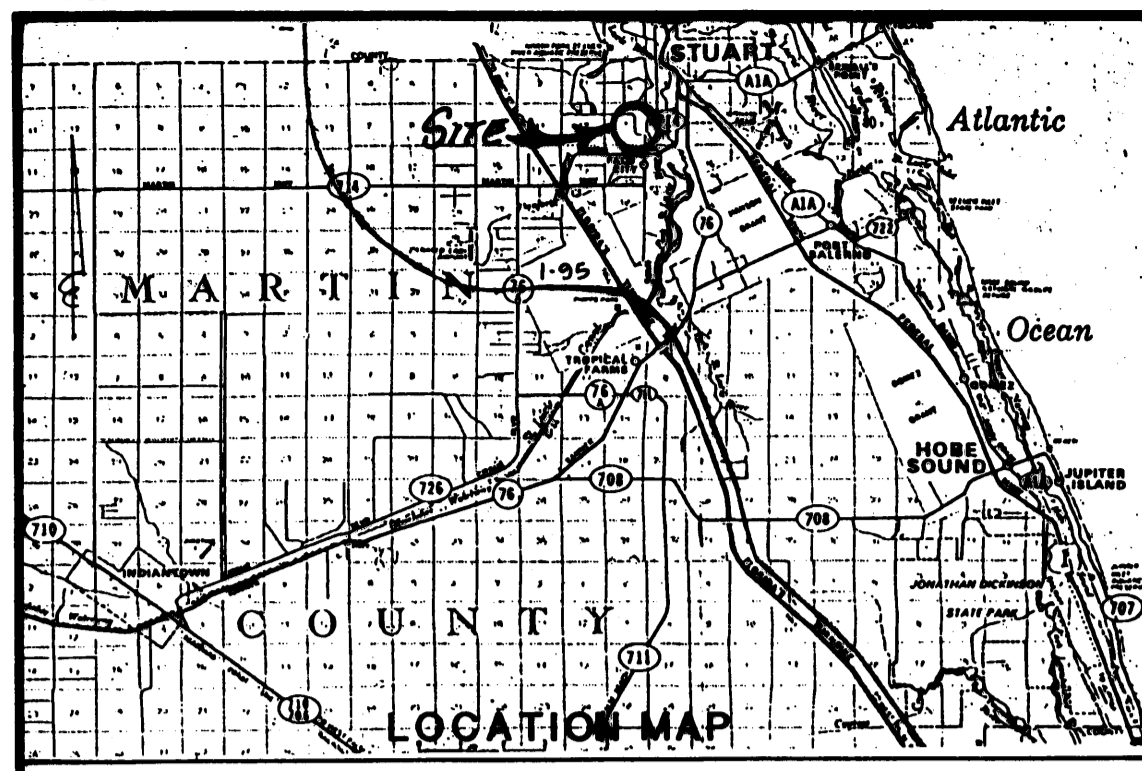
TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

I, WILLIAM D. ANDERSON, JR., A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF November 3, 1988, AT 8:00 A.M.:

- RECORD TITLE TO TRACTS A, B, D, E, F, S.W. CHAPMAN WAY, AND LOTS 1 THROUGH 22, OF THE LAND DESCRIBED AND SHOWN ON THIS PLAT, IS IN THE NAME OF TIBURON PROPERTIES, INC.
- THERE ARE NO RECORDED MORTGAGES NOT SATISFIED OR RELEASED OF RECORD OR OTHERWISE TERMINATED BY LAW, ENCUMBERING S.W. CHAPMAN WAY.
- ALL RECORDED MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD OR OTHERWISE TERMINATED BY LAW, ENCUMBERING TRACTS A, B, D, E, F, AND LOTS 1 THROUGH 22, AS DESCRIBED HEREON, ARE AS FOLLOWS:
 - A. MORTGAGES FROM TIBURON PROPERTIES, INC., TO COMMUNITY SAVINGS F.A., AS RECORDED IN OFFICIAL RECORD BOOK 762, PAGE 1191 AS MODIFIED IN OFFICIAL RECORD BOOK 770, PAGE 128 AND MORTGAGE RECORDED IN OFFICIAL RECORD BOOK 776, PAGE 177 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

DATED THIS 3rd DAY OF November, 1988. William D. Anderson, Jr. WILLIAM D. ANDERSON, JR. 525 CAMDEN AVENUE STUART, FLORIDA 34994 (407) 283-2411



DESCRIPTION

A parcel of land being a portion of Parcel No. 29, Martin Downs P.U.D., also being a replat of a portion of Riverview Subdivision as recorded in Plat Book 5, Page 1 of the Public Records of Palm Beach (now Martin) County, Florida; and a part of Government Lot 1, Section 7, Township 38 South, Range 41 East, all lying in Sections 7 and 8, Township 38 South, Range 41 East, Martin County, Florida being more particularly described as follows:

Commencing at the Southeast corner of said Government Lot 1; thence N 89°51'38"W, a distance of 1246.85 feet along the South line of said Government Lot 1, said line being the South line of "Martin Downs P.U.D. Plat No. 35" as recorded in Plat Book 5, Page 1 of the Public Records of Martin County, Florida, to a point on the East right-of-way line of S.W. Mapp Road, said road being 80 feet in width; thence N 89°27'46"E, a distance of 278.28 feet along the East right-of-way line of said S.W. Mapp Road to a point at the intersection of the East right-of-way line of Mapp Road with the North right-of-way line of S.W. Chapman Way according to said Plat of "Martin Downs P.U.D. Plat No. 35", said point being the POINT OF BEGINNING; thence continuing along said East right-of-way line of S.W. Mapp Road N 89°27'46"E, a distance of 652.79 feet to the point of curvature of a curve, concave to the West, having a radius of 417.00 feet; thence Northerly along the arc of said curve, through a central angle of 16°17'49", a distance of 118.61 feet to the Southwest corner of "Plat No. 24 Martin Downs, a P.U.D.", as recorded in P.U.D. Book 10, Page 63; thence S 89°32'14"E, along the South line of said "Plat No. 24", a distance of 79.76 feet; thence S 89°27'46"W, a distance of 676.10; thence S 89°51'51"E, a distance of 964.17 feet; thence N 37°27'09"E, a distance of 518.49 feet to the point of curvature of a curve, concave to the West, having a radius of 58.00 feet; thence Northerly along the arc of said curve, a distance of 26.67 feet, through a central angle of 30°33'26", to the point of termination of this curve, thence S 83°06'17"E, a distance of 108.00 feet along a line which is radial to both the preceding and the following curves, to the point of curvature of a curve, concave to the West, having a radius of 150.00 feet; thence Northerly along the arc of said curve, a distance of 80.00 feet, through a central angle of 30°33'26", to the point of termination of this curve, said point bears N 66°28'17"E from the radius point; thence N 67°42'41"E, a distance of 153.88 feet; thence S 88°38'03"E, a distance of 54.13 feet; thence N 87°29'58"E, a distance of 194.72 feet to a point, the elevation of which is 1.00 foot - National Geodetic Vertical Datum (N.G.V.D.); thence S 02°36'23"W, a distance of 25.33 feet; thence S 11°25'10"W, a distance of 20.25 feet; thence S 06°38'53"W, a distance of 29.72 feet; thence S 15°46'54"W, a distance of 30.89 feet; thence S 01°16'36"W, a distance of 58.88 feet; thence S 03°15'25"E, a distance of 41.04 feet; thence S 17°37'36"W, a distance of 34.90 feet; thence S 20°58'47"W, a distance of 35.08 feet; thence S 25°15'12"W, a distance of 38.99 feet; thence S 30°35'45"W, a distance of 41.38 feet; thence S 35°18'55"W, a distance of 46.94 feet; thence S 36°38'30"W, a distance of 31.17 feet; thence S 28°18'25"W, a distance of 58.13 feet; thence S 09°54'42"W, a distance of 37.69 feet; thence S 35°15'54"W, a distance of 39.63 feet; thence S 41°52'42"W, a distance of 26.45 feet; thence S 33°28'52"W, a distance of 55.55 feet; thence S 50°48'33"W, a distance of 31.84 feet the preceding eighteen (18) courses run along a safe upland line the elevation of which is 1.00 foot - (N.G.V.D.); thence leaving said safe upland line on a bearing of S 59°07'01"W, a distance of 55.47 feet; thence S 75°08'53"W, a distance of 56.00 feet; thence N 14°51'07"W, a distance of 172.08 feet; thence S 39°18'00"W, a distance of 138.22 feet; thence S 78°41'06"W, a distance of 66.06 feet; thence S 61°22'30"W, a distance of 87.23 feet; thence N 28°37'30"W, a distance of 22.47 feet; thence N 60°47'34"E, a distance of 94.77 feet; thence N 52°32'51"W, a distance of 142.88 feet; thence S 37°27'09"W, a distance of 134.00 feet to the point of curvature of a curve, concave to the North, having a radius of 50.00 feet; thence Westerly along the arc of said curve, a distance of 45.97 feet, through a central angle of 52°41'00" to the point of tangency; thence N 89°51'51"W, a distance of 617.72 feet to the point of curvature of a curve, concave to the South, having a radius of 180.00 feet; thence Southwesterly along the arc of said curve, a distance of 94.34 feet, through a central angle of 30°01'49", to the point of tangency; thence S 60°06'20"W, a distance of 77.07 feet; thence N 29°53'49"W, a distance of 50.00 feet to a point on the North boundary line of said Plat of Martin Downs No. 35, said point being the point of curvature of a non tangent curve, concave to the North, having a radius of 382.11 feet which bears N 29°53'49"W from the point of curvature; thence Westerly along the arc of said curve, through a central angle of 30°01'49", a distance of 158.34 feet to the point of reverse curvature of a curve, concave to the South, having a radius of 77.50 feet; thence Westerly along the arc of said curve, through a central angle of 15°01'27", a distance of 20.32 feet to the point of reverse curvature of a curve, concave to the North, having a radius of 215.00 feet; thence Westerly along the arc of said curve through a central angle of 07°48'35", a distance of 29.31 feet to the point of termination of this curve, said point bears S 07°21'01"W from the radius point; thence N 48°18'28"W, a distance of 37.68 feet to the POINT OF BEGINNING, the preceding five (5) courses run along the North-erly boundary of said Plat of Martin Downs Plat No. 35.

Said parcel containing 8.98 acres, more or less.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA COUNTY OF MARTIN S.S.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHERN LAND GROUP, INC., A FLORIDA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THOSE PORTIONS OF THE LAND SHOWN ON THIS PLAT NO. 40, DESIGNATED AS TRACT C, TRACT G AND LOTS 23, 24, AND 25, AS MORE PARTICULARLY DESCRIBED HEREON, AND TOGETHER WITH TIBURON PROPERTIES, INC., HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON, AND DOES HEREBY DEDICATE AS FOLLOWS:

- TRACT C, AS SHOWN ON THIS PLAT NO. 40 OF MARTIN DOWNS, IS HEREBY DEDICATED TO MARTIN DOWNS UTILITIES, INC., FOR ALL PROPER UTILITY PURPOSES. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO DUTY, RESPONSIBILITY, OR LIABILITY REGARDING SAID TRACT C.
- TRACT G, AS SHOWN HEREON, IS HEREBY DEDICATED TO AND SHALL BE THE MAINTENANCE RESPONSIBILITY OF MARTIN DOWNS MARINA VILLAGE ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, FOR OPEN SPACE AND DRAINAGE PURPOSES. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO DUTY, RESPONSIBILITY OR LIABILITY REGARDING SAID TRACT G.
- A MAINTENANCE AND DREDGING EASEMENT IS HEREBY DEDICATED TO MONTEREY MARINA ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, AND MARTIN DOWNS MARINA VILLAGE ASSOCIATION, INC. A FLORIDA NOT FOR PROFIT CORPORATION, FOR ACCESS TO, MAINTENANCE AND DREDGING OF THE SUBMERGED PORTIONS OF LOTS 23, 24, AND 25, AS SHOWN ON THIS PLAT NO. 40 OF MARTIN DOWNS.
- AN INGRESS AND EGRESS EASEMENT IS HEREBY RESERVED IN FAVOR OF EACH AND EVERY OWNER OF A LOT AS SHOWN ON THIS PLAT NO. 40, OVER AND ACROSS SUCH PORTIONS OF ANY OTHER LOT AS IS NECESSARY TO PROVIDE EACH OWNER OF A LOT WITH INGRESS AND EGRESS FROM THE OWNER'S LOT TO THE ST. LUCIE RIVER.

SOUTHERN LAND GROUP, INC., A FLORIDA CORPORATION, HEREBY JOINS IN AND CONSENTS TO THE DEDICATIONS MADE BY TIBURON PROPERTIES, INC., AS SHOWN HEREON.

SIGNED AND SEALED THIS 4th DAY OF November, 1988, ON BEHALF OF SAID CORPORATION, BY ITS EXECUTIVE VICE PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

ATTEST: Betty M English SECRETARY BY: David R. Giunta EXECUTIVE VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DAVID R. GIUNTA AND BETTY A. ENGLISH, TO ME WELL KNOWN TO BE EXECUTIVE VICE PRESIDENT AND SECRETARY RESPECTIVELY OF SOUTHERN LAND GROUP, INC., A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND SEAL THIS 4th DAY OF November, 1988. Margaret Carter NOTARY PUBLIC MY COMMISSION EXPIRES: August 27, 1990

STATE OF FLORIDA COUNTY OF MARTIN S.S.

KNOW ALL MEN BY THESE PRESENTS THAT TIBURON PROPERTIES, INC., A FLORIDA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SHOWN HEREON AS PLAT NO. 40 DESIGNATED HEREON AS TRACT A, TRACT B, TRACT D, TRACT E, TRACT F, S.W. CHAPMAN WAY AND LOTS 1-22, AS SHOWN ON THIS PLAT NO. 40 OF MARTIN DOWNS, MORE PARTICULARLY DESCRIBED HEREON, HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON, AND DOES HEREBY DEDICATE AS FOLLOWS:

- S.W. CHAPMAN WAY, AS SHOWN ON THIS PLAT NO. 40 OF MARTIN DOWNS, IS HEREBY DEDICATED TO THE BOARD OF COMMISSIONERS OF MARTIN COUNTY, FLORIDA, FOR ROAD RIGHT-OF-WAY, UTILITY AND OTHER PROPER PURPOSES, FOR THE PERPETUAL USE OF THE PUBLIC.
- TRACT A, AS SHOWN HEREON, IS HEREBY DEDICATED TO AND SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADMIRALTY BOAT DOCK MAINTENANCE ASSOCIATION, INC., FOR THE USE AND BENEFIT OF ALL MEMBERS OF ADMIRALTY BOAT DOCK MAINTENANCE ASSOCIATION, INC. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO DUTY, RESPONSIBILITY, OR LIABILITY REGARDING SAID TRACT A.
- TRACT B, AS SHOWN HEREON, IS HEREBY DEDICATED TO AND SHALL BE THE MAINTENANCE RESPONSIBILITY OF THE ADMIRALTY BOAT DOCK MAINTENANCE ASSOCIATION, INC., FOR THE USE AND BENEFIT OF ALL MEMBERS OF THE ADMIRALTY BOAT DOCK MAINTENANCE ASSOCIATION, INC. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO DUTY, RESPONSIBILITY, OR LIABILITY REGARDING SAID TRACT B.
- TRACTS D AND E, AS SHOWN ON THIS PLAT NO. 40 OF MARTIN DOWNS, ARE HEREBY DEDICATED TO THE ADMIRALTY CONDOMINIUM ASSOCIATION, INC., AS COMMON AREAS, AND MAY BE USED FOR UTILITY, DRAINAGE, LANDSCAPE AND COMMON AREA PURPOSES IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, AND APPROVED BY THE ADMIRALTY CONDOMINIUM ASSOCIATION, INC. SAID COMMON AREAS SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO DUTY, RESPONSIBILITY, OR LIABILITY REGARDING SAID COMMON AREAS.
- A MAINTENANCE AND DREDGING EASEMENT IS HEREBY DEDICATED TO MONTEREY MARINA ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, AND MARTIN DOWNS MARINA VILLAGE ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, FOR ACCESS TO, MAINTENANCE AND DREDGING OF THE SUBMERGED PORTIONS OF LOTS 1 TO 22, AND TRACT A, AS SHOWN ON THIS PLAT NO. 40 OF MARTIN DOWNS.
- AN INGRESS AND EGRESS EASEMENT IS HEREBY RESERVED IN FAVOR OF EACH AND EVERY OWNER OF A LOT AS SHOWN ON THIS PLAT NO. 40, OVER AND ACROSS SUCH PORTIONS OF ANY OTHER LOT AS IS NECESSARY TO PROVIDE EACH OWNER OF A LOT WITH INGRESS AND EGRESS FROM THE OWNER'S LOT TO THE ST. LUCIE RIVER.
- TRACT F, AS SHOWN HEREON, IS HEREBY RESERVED FOR CONSTRUCTION AND DEVELOPMENT PURPOSES, SAID TRACT MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY, INCLUDING C.A.T.V. IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA AND APPROVED BY TIBURON PROPERTIES, INC., A FLORIDA CORPORATION.
- THE TEN FOOT INGRESS AND EGRESS EASEMENT ACROSS TRACTS "A", "B", AND "E", AS SHOWN ON THIS PLAT NO. 40, IS HEREBY DEDICATED TO THE USE OF THE OWNERS, FROM TIME TO TIME, OF ANY OF LOTS 1 THROUGH 25, AS SHOWN HEREON, FOR INGRESS AND EGRESS FROM SAID LOTS AND THE DOCKS TO S.W. CHAPMAN WAY. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA SHALL BEAR NO DUTY, RESPONSIBILITY, OR LIABILITY WITH REGARD TO SAID EASEMENT.

TIBURON PROPERTIES, INC., DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATIONS MADE BY SOUTHERN LAND GROUP, INC., A FLORIDA CORPORATION, AS SHOWN HEREON.

SIGNED AND SEALED THIS 3 DAY OF November, 1988, ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

ATTEST: Dennis V. Herrell SECRETARY BY: R. L. Glancy PRESIDENT

WITNESS MY HAND AND OFFICIAL SEAL THIS 3 DAY OF November, 1988. Sandra L. Hayes NOTARY PUBLIC

MY COMMISSION EXPIRES: March 21, 1989

SIGNED AND SEALED THIS 3 DAY OF November, 1988, ON BEHALF OF SAID CORPORATION BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

ATTEST: Dennis V. Herrell SECRETARY BY: R. L. Glancy PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED R.L. GLANCY AND DENNIS HERRELL, TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY RESPECTIVELY, OF TIBURON PROPERTIES, INC. A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 3 DAY OF November, 1988.

MY COMMISSION EXPIRES: March 21, 1989 Sandra L. Hayes NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGES UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORDS BOOK 762, PAGE 1191, AS MODIFIED IN OFFICIAL RECORDS BOOK 770, PAGE 128, AND OFFICIAL RECORD BOOK 776, PAGE 177, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREBY BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 4 DAY OF November, A.D., 1988.

COMMUNITY SAVINGS, F.A., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

BY: David F. Herrell SENIOR VICE PRESIDENT & CASHIER ATTEST: Robert D. Strouss ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED David F. Herrell, Jr. AND Robert D. Strouss TO ME WELL KNOWN TO BE THE SENIOR VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY, OF COMMUNITY SAVINGS, F.A., AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 4 DAY OF November, 1988.

MY COMMISSION EXPIRES: March 21, 1989 Sandra L. Hayes NOTARY PUBLIC

LINDAHL, BROWNING, FERRARI & HELSTROM, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS P.O. BOX 777 JUPITER, FLORIDA 33408 900 SOUTH US HWY SUITE 201 FORT PIERCE, FLORIDA 34947	18 CENTRAL PARKWAY STUART, FLORIDA 34994 407-283-2411	1	3
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